Madison-Grant United School Corporation 2020-2021 Household Application for Free and Reduced Price School Meals Complete one application per household. Please use a pen (not a pencil).

Prescribed by State Board of Accounts School Form No. 521/2018

STEP1 List AL	L infants, children, and students up to	grad	de 12 who are members of your househol	ld (if more spa	aces are required for additiona	al names, attach anoth	er sheet c	f paper)	
Definition of Household	Child's First Name	МІ	Child's Last Name	Student? Yes No	Only Students: Name of School Building	Only Students: Only Students: care	ig with parent o etaker relative? Yes No	Fos	Homeles ster Migran hild Runawa
Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care	1								
	2							t apply] [
and children who meet the definition of Homeless , Migrant or Runaway are	3							k all tha] [
eligible for free meals. Read How to Apply for Free and	4] [
Reduced Price School Meals for more information.	5								
STEP 2 Do any H	lousehold Members (including you) c	curre	ntly participate in one or more of the follo	owing assis	stance programs: SNAP (l	Food Stamp) or TAN	NF?		
	If NO > Go to STEP 3.	11	f YES > Write a case number here then go to STEP	4 (Do not comr	olete STEP 3)	Case Number: / /	/ / /	1 1	1 1
				. ,20	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	Write onl	y one case r	number in t	this space.
STEP 3 Report	Income for ALL Household Member	ers (Skip this step if you answered 'Yes' to STEP 2	2)					
Are you unsure what to do here? Please read How to Apply for Free and Reduced Price School Meals for more information. The Sources of Income for Children section will help you with the Child Income question. The Sources of Income for Adults section will help you with the All Adult Household Members section.	in household listed in STEP 1 here. B. All Adult Household Members (in List all Household Members not listed in STEI before any taxes or deductions for e (promising) that there is no income to report. Name of Adult Household Members (First and Last)	scludi P 1 (independent scale) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	actuding yourself) even if they do not receive income. ource in whole dollars (no cents) only. If they do not receive income. How often? Earnings from Work Weekly Every 2 Wks 2x Month Monthly \$ \$ \$ \$ \$ \$ \$ \$ Last Four Digits of Social Security Number (SSN) of	Public Assistance Child Support/Alii	\$ sehold Member listed, if they do re om any source, write '0'. If you ent	ceive income, report tota er '0' or leave any fields bl	ank, you ar	e certifyir	ng
"I certify (promise) that all inform	•	e. Ma	ail Completed Form To: 11580 S E00 understand that this information is given in connection with the State and Federal laws."	W, Fairmo				at if I purpo	osely give
Printed name of adult compl	eting the form		Signature of adult completing the form		Today's date				
Street Address (if available)	Apt#		City State	Zip	Daytime Phone an	d Email (optional)			

STEP 5	Other Benefits – 1	This section	n does not need to be completed	d to receive free or re	duced price meal benefit	s.	
Do you want to receive Textbook Assistance ? Yes If yes, sign to the right		I certify that I am the parent/guardian of the child(ren) for whom application is being made. My signature below author information on this application for textbook assistance. I give up my right of confidentiality for this purpose only. This a information will be shared with the Indiana Family and Social Services Administration pursuant to I.C. 20-33-5-2 and I solely for purposes of complying with 45 C.F.R. Parts 260 and 265.			e only. This application	School Use Onl € Approved € Denied	
()No	ii yes, sigii to tile rigiit						€Not Applicab
\ /			Signature of adult completing the form		Today's date		
Healthwise. If you information for this	want the application inform purpose.		and Social Services Administration for the p or this purpose, please sign below. I certify		he child(ren) for whom application		lease of
Signature of adi	ult completing the form		Today's date				
OPTIONAL	Children's Racial a						
	ask for information about you en's eligibility for free or red		ce and ethnicity. This information is important	and helps to make sure we a	re fully serving our community. Res	ponding to this section is optional a	and does
Ethnicity (check or	• •	acca pccca	Race (chec	ck one or more):			
Hispanic or L			American Indian or Alaskan Native	☐ Native Ha	awaiian or Other Pacific Islander		
			Asian	White			
■ Not Hispanic	or Latino		Black or African American				
Families (TANF) Pro FDPIR identifier for y does not have a soci or reduced price mea- share your eligibility determine benefits fo ook into violations of in accordance with F policies, the USDA, it programs are prohibi	gram or Food Distribution Prour child or when you indical alsecurity number. We will als, and for administration arinformation with education, for their programs, auditors for program rules. ederal civil rights law and U.sta Agencies, offices, and emted from discriminating base	rogram on India te that the adul use your inform nd enforcement nealth, and nutr or program revie S. Department of ployees, and in d on race, color	SNAP), Temporary Assistance for Needy an Reservations (FDPIR) case number or othe lt household member signing the application ration to determine if your child is eligible for fit of the lunch and breakfast programs. We Marition programs to help them evaluate, fund, or ews, and law enforcement officials to help the por Agriculture (USDA) civil rights regulations au stitutions participating in or administering USI r, national origin, sex, disability, age, or reprisatity conducted or funded by USDA.	Form, (AD-3027) found of office, or write a letter ad form. To request a copy to USDA by: m mail: U.S. De Office of 1400 In DA Washin In	Jaint of discrimination, complete the soline at: http://www.ascr.usda.gov/codressed to USDA and provide in the of the complaint form, call (866) 632 expartment of Agriculture of the Assistant Secretary for Civil R dependence Avenue, SW gton, D.C. 20250-9410 90-7442; or n.intake@usda.gov al opportunity provider.	omplaint_filing_cust.html, and at any letter all of the information requested -9992. Submit your completed form	USDA I in the
				Y - DO NOT WRITE BELOW	THIS LINE]
	WEEKLY	/ X 52	EVERY 2 WEEKS X 26	CONVERSION to YEARLY: TWICE A N	MONTH X 24	MONTHLY X 12	1
OR Cate Eligibility Reason Type of	Eligibility: Total Household egorical Eligibility: Food S y Determination: Approve for Denial: Income Too H Eligibility Notification Provide of Determining Official:	tamps/TANF d Free Appr igh Incomp	Fotal Income:\$ per: Weekly Migrant Homeless Runaway roved Reduced Price Denied plete Application Other otification must be written): Verbal Writte	ERIFICATION EVERY 2 Weeks Monthly Foster Monthly Mon	Twice a Month Yearly Date Withdrawn:		
Confirma	ation Review Official:			ation Direct Verified? Yes € N	lo €		
Date Ve	rification Notice Sent: sponse Due from Household	ds:	Approval Based On: Food Stamps / TANF Case Numb Household Size and Income	Verification Results: er No Change Free to Reduced Free to Paid	Reason for Change: Income: Household Size: Change in Food Stamps /TAN	Date Notice of Change Sent: F Date Change Made:	
Date Se	conditionide Sent (of N/A):		Other	Reduced to Free Reduced to Paid	Did not respond Other:	Date Change Made	.
Date He	et for Appeal earing Requested: Decision:		Verifying Official's Signature:				